## NOTICE AND AGENDA OF PUBLIC MEETING DIVISON OF PUBLIC AND BEHAVIORAL HEALTH NORTHERN REGIONAL BEHAVIORAL HEALTH POLICY BOARD

May 10th, 2018

1:00 pm to Adjournment

## **Board Members:**

Assemblywoman Robin Titus, Ali Banister, Karen Beckerbauer, Edrie LaVoie, Nicki Aaker, Taylor Radtke, Adrienne Sutherland, Sandie Draper, Dave Fogerson, Sheriff Furlong, Wanda Nixon, Dr. Joseph McEllistrem, Kevin Morss

THIS MEETING WILL BE HELD AT THE DIVISION OF PUBLIC AND BEHAVIORAL HEALTH ADMINISTRATION BUILDING, 4150

Technology Way, Room 303, Carson City, Nevada 89706

Teleconference information 1-415-655-0002 Access code: 809 623 141

For those on the phone, please remember to silence your phones when not speaking in order to reduce background noise.

| 1:00 PM | 1. | Call to Order   | Dave Fogerson, Board<br>Chairman  |
|---------|----|---|---|
|         | 2. | Introductions  Members of the Northern Regional Behavioral Health Policy Board  |   |
|         |    | Informational  Regional Behavioral Health Updates   | Jessica Flood, coordinator  |
|         | 3. | Informational  Regional Behavioral Health Strategic Plan Overview   | August Kvam, MSW intern<br>University of Nevada, Reno   |
|         | 4. | Informational  Presentation of Northern Region's Coalitions regarding funding sources and recipients, budgets, priorities, and activities.            | Linda Lang, President of Nevada Statewide Coalition Partnership  Wendy Madson, Healthy Communities Coalition  Hannah McDonald, Partnership Carson City  Taylor Radtke, Douglas County Partnership |
|         | 5. | Informational  Update on Workforce Development Efforts of Board of Examiners for Marriage and Family Therapists and Clinical Professional  Counselors | Jake Wiskerchen, Board<br>President   |
|         | 8. | Presentation on Nevada Legislative Process and Bill Draft Requests  |   |

|     |  | Nevada Legislative Council<br>Bureau |
|-----|--|--------------------------------------|
| 9.  | For Possible Action  Discussion of priorities for Bill Draft Request assigned to Northern  Regional Behavioral Policy Board and recommendations as to  content |                                      |
| 10. | For Possible Action  | Dave Fogerson, Board                 |
|     | Adjournment  | Chairman                             |

**NOTICE:** Agenda items may be taken out of order; two or more items may be combined; items may be removed from agenda or delayed at any time; public comments will be restricted to a five (5) minute time limit on the time the individuals may address the Board. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify in writing Joseph Filippi, Administrative Assistant III, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling 775-684-4081 no later than three (3) working days prior to the meeting date.

Supporting material is available from Joseph Filippi at Division of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706. Anyone desiring supporting documentation or additional information is invited to call 775-684-4081 or email jpfilippi@health.nv.gov.

This notice and agenda has been posted on or before 9:00 AM on the third working day before the meeting at and at the following locations:

Division of Public and Behavioral Health website: <a href="http://dpbh.nv.gov/">http://dpbh.nv.gov/</a>
Nevada Public Notice Website: <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>

Division of Public and Behavioral Health, 4150 Technology Way, 1<sup>st</sup> Floor, Carson City, NV Department of Health and Human Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV Northern Nevada Adult Mental Health Services, 480 Galletti Way, Sparks, NV

A quorum of the members of the Northern Regional Behavioral Health Policy Board can be found at the following meetings: Regional Behavioral Health Coalition.